

The doorway to a richer life



May the door of this synagogue be wide enough
to receive all who hunger for love,
all who are lonely for fellowship.

May it welcome all who have cares to unburden,
thanks to express, hopes to nurture.

May the door of this synagogue be narrow enough
to shut out pettiness and pride, envy and enmity.

May its threshold be no stumbling block
to young or straying feet.

May it be too high to admit complacency,
selfishness, and harshness.

May this synagogue be, for all who enter,
the doorway to a richer and more meaningful life.

Miracles



The world is full of wonders and miracles, but we take
our little hands and we cover our eyes and see nothing.

Israel Baal Shem Tov

On Shabbat add the words in brackets.

ברוך אתה יי אלהינו מלך העולם בורא פרי הגפן:
ברוך אתה יי אלהינו מלך העולם אשר בחר-בנו
מכל-עם ורוממנו מכל-לשון וקדשנו במצותיו. ותתן
לנו יי אלהינו באהבה את יום השבת הזה ואת יום הזכרון
הזה. יום וזכרון תרועה ובאהבה מקרא קדש וזכר
ליציאת מצרים. כי בנו בחרת ואותנו קדשת מכל-
העמים. ודברך אמת וקיים לעד. ברוך אתה יי מלך על
כל-הארץ מקדש והשבת וישראל ויום הזכרון:

On Saturday night add:

ברוך אתה יי אלהינו מלך העולם בורא מאורי האש:
ברוך אתה יי אלהינו מלך העולם המבדיל בין קדש לחול
בין אור לחשך בין ישראל לעמים. בין יום השביעי לששת ימי
המעשה. בין קדשת שבת לקדשת יום טוב הבדלת. ואת-יום
השביעי מששת ימי המעשה קדשת. הבדלת וקדשת את-עמך
ישראל בקדשתך. ברוך אתה יי המבדיל בין קדש לקדש:

ברוך אתה יי אלהינו מלך העולם שהחיינו וקיימנו
והגיענו לזמן הזה:

Baruh ata Adonai, Eloheynu meleh ha-olam, sheh-heh-heh-
yanu, v'kiy'manu, v'higi-anu la-z'man ha-zeh.

As we greet the new year



Eternal God, as the new year begins,
We have come together to pray as a congregation;
Yet each of us is strangely solitary in Your presence.

Each of us comes before You with special hopes
and dreams;

Each of us has personal worries and concerns.

Each of us has a prayer no one else can utter;
Each of us brings praise no one else can offer.

Each of us feels a joy no one else can share;
Each of us has regrets which others cannot know.

And so, we pray:

If we are weary, give us strength,

If we are discouraged, give us hope.

If we have forgotten how to pray, remind us;

If we have been careless of time, forgive us.

If our hearts have been chilled by indifference,

Warm them with Your mercy, and inspire us

With the glowing spirit of this holy night.

Amen.

Reader:

בָּרְכוּ אֶת־יְיָ הַמְּבָרֵךְ:

Congregation and Reader:

בָּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בְּדַבְּרוֹ
מַעְרִיב עַרְבִים בְּחֻכְמָה פּוֹתַח שְׁעָרִים וּבִתְבוּנָה מְשַׁנֶּה
עֵתִים וּמַחְלִיף אֶת־הַיָּמִים וּמְסַדֵּר אֶת־הַכִּכָּבִּים
בְּמִשְׁמַרְתֵּיהֶם בִּרְקִיעַ כְּרֻצּוֹנוֹ. בּוֹרֵא יוֹם וְלַיְלָה גּוֹלָל
אוֹר מִפְּנֵי חֹשֶׁךְ וְחֹשֶׁךְ מִפְּנֵי אוֹר. וּמַעֲבִיר יוֹם וּמִבִּיא
לַיְלָה וּמְבַדִּיל בֵּין יוֹם וּבֵין לַיְלָה. יְיָ צְבָאוֹת שְׁמוֹ. אֵל
חַי וְקַיִם תָּמִיד יְמַלּוֹךְ עָלֵינוּ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה
יְיָ הַמַּעְרִיב עַרְבִים:

BARĤU: The call to worship

Reader:

Praise the Lord, Source of all blessing.

Congregation and Reader:

Baruĥ Adonai ha-m'voraĥ l'olam va-ed.

Praised be the Lord, Source of all blessing, forever.

MAARIV ARAVIM: Lord of night and day

Praised are You, Lord our God, King of the universe,
Whose word brings on the dusk of evening.

Your wisdom opens the gates of dawn;
Your understanding regulates time and seasons.

The stars above follow their appointed rounds,
In response to Your divine will.

You create day and night;
You alternate darkness and light.

You remove the day and bring on the night;
You separate one from the other.

We call You "Lord of heavenly hosts";
You are our living God.

May You rule over us as You rule over nature;
Praised are You, O Lord, who brings the evening dusk.

אַהַבַת עוֹלָם בֵּית יִשְׂרָאֵל עִמָּךְ אַהֲבַת. תּוֹרָה וּמִצְוֹת
 חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לְמַדְתָּ. עַל-כֵּן יְיָ אֱלֹהֵינוּ בְּשִׁכְבָּנוּ
 וּבְקוּמָנוּ נִשְׁיַח בְּחֻקֶּיךָ. וְנִשְׁמַח בְּדִבְרֵי תוֹרָתְךָ וּבְמִצְוֹתֶיךָ
 לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ וְאַרְךְ יָמֵינוּ וּבָהֶם נִהְיֶה יוֹמָם
 וְלַיְלָה. וְאַהֲבָתְךָ אֵל תִּסִּיר מִמֶּנּוּ לְעוֹלָמִים. בְּרוּךְ אַתָּה
 יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל:

*Ahavat olam beyt yisrael am'ha ahavta,
 Torah u-mitzvot hukim u-mish-patim otanu limad'ta.
 Al keyn Adonai Eloheynu b'shoḥ-beynu uv-ku-meynu
 nasi-ah b'hukeha,
 V'nismah b'divrey torateha uv-mitz-voteha l'olam va-ed.
 Ki hey'm ha-yeynu v'oreḥ yameynu uva-hem neh-geh
 yomam va-laila.
 V'aha-vat-ha al tasir mimenu l'olamim,
 Baruh ata Adonai, oheyv amo yisrael.*

AHAVAT OLAM: God's love expressed through Torah

With everlasting love You have loved Your people Israel, teaching us the Torah and its *Mitzvot*, instructing us in its laws and judgments.

Therefore, O Lord our God, when we lie down and when we rise up we shall speak of Your commandments and rejoice in Your Torah and *Mitzvot*.

For they are our life and the length of our days; on them we will meditate day and night. May Your love never depart from us. Praised are You, O Lord, who loves His people Israel.

WITH EVERLASTING LOVE

🕊 Immediately *before* the *Shema*, we are reminded of God's "everlasting love" for us. Immediately *after* the *Shema*, we are reminded to love God with all of our heart, soul, and might.

God's love came first. Because He loved us, He endowed us with the capacity to love. And in His love, He gave us the Torah.

In the Torah, we have found the sustaining purpose for which to live. In the Torah we have been given the strength and inspiration with which to live. Every morning and night, our prayers remind us of God's love, so that we may be moved to love Him, and to let His Torah guide our lives.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

בְּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד:

וְאַהֲבַת אֵת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְּךָ וּבְכָל-נַפְשְׁךָ
וּבְכָל-מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְךָ
הַיּוֹם עַל-לִבְּךָ: וְשָׁנַנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָם בְּשִׁבְתְּךָ
בְּבֵיתְךָ וּבְלֶכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקִשַּׁרְתָּם
לְאוֹת עַל-יָדְךָ וְהָיוּ לְטָטְפֹת בֵּין עֵינֶיךָ: וְכִתַּבְתָּם עַל-
מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

Shema Yisrael, Adonai Eloheynu, Adonai ehad.

V'ahavta eyt Adonai Eloheha b'hol l'avvaha uv-hol nafsh'ha uv-hol m'odeha. V'hayu ha-d'varim ha-eyleh asher anochi m'tza-v'ha ha-yom al l'avaveha. V'shi-nantam l'vaneha v'dibarta bam b'shiv-t'ha b'veyteha uv-leh-t'ha va-dereh uv'shoḥ-b'ha uv-kumeḥa. Uk-shartam l'ot al yadeha v'hayu l'totafot beyn eyneha. Uḥ-tavtam al m'zuzot beyteha uvish-areha.

The Shema

HEAR, O ISRAEL: THE LORD IS OUR GOD, THE LORD IS ONE.

Praised be His glorious sovereignty for ever and ever.

V'AHAVTA: You shall love the Lord

You shall love the Lord your God with all your heart, with all your soul, with all your might. You shall take to heart these words which I command you this day. You shall teach them diligently to your children, speaking of them when you are at home and when you are away, when you lie down at night and when you rise up in the morning. You shall bind them as a sign upon your arm, and they shall be a reminder above your eyes. You shall inscribe them on the doorposts of your homes and on your gates.

Deuteronomy 6:4-9

וְהָיָה אִם־שָׁמַעַ תִּשְׁמָעוּ אֶל־מִצְוֹתַי אֲשֶׁר אֲנִי מֵצִוֶּה
אֵתְכֶם הַיּוֹם לֵאמֹר אֶת־יְהוָה אֱלֹהֵיכֶם וּלְעַבְדּוֹ בְּכָל־
לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם: וְנָתַתִּי מִטְר־אַרְצְכֶם בְּעֵתוֹ יוֹרֵה
וּמִלְקוֹשׁ וְאֶסְפֹּת דֶּגְגָּד וְתִירֹשָׁד וְיִצְהַרְדָּ: וְנָתַתִּי עֹשֶׁב
בְּשָׂדֶד לְבִהֶמְתְּד וְאָכְלָתָּ וְשָׂבַעְתָּ: הִשְׁמָרוּ לָכֶם פֶּךְ
יִפְתָּה לְבַבְכֶם וְסִרְתֶּם וְעַבַּדְתֶּם אֱלֹהִים אֲחֵרִים
וְהִשְׁתַּחֲוִיתֶם לָהֶם: וְחָרָה אַף־יְהוָה בָּכֶם וְעָצַר אֶת־
הַשָּׁמַיִם וְלֹא־יִהְיֶה מָטָר וְהָאֲדָמָה לֹא תִתֵּן אֶת־יְבוּלָהּ
וְאֲבַדְתֶּם מְהֵרָה מֵעַל הָאָרֶץ הַטֹּבָה אֲשֶׁר יְהוָה נָתַן
לָכֶם: וְשָׂמַתֶּם אֶת־דְּבָרֵי אֱלֹהֵי עַל־לְבַבְכֶם וְעַל־נַפְשְׁכֶם
וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל־יְדֵיכֶם וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם:
וּלְמַדְתֶּם אֹתָם אֶת־בְּנֵיכֶם לְדָבָר בָּם בְּשִׁבְתְּד בְּבִיתְד
וּבְלִכְתְּד בְּדֶרֶךְ וּבְשֹׁכְבְד וּבְקוּמְד: וְכַתַּבְתֶּם עַל־מְזוֹזוֹת
בֵּיתְד וּבְשַׁעְרֵיִד: לְמַעַן יִרְבוּ יְמֵיכֶם וְיָמֵי בְנֵיכֶם עַל
הָאֲדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְתִּיכֶם לָתֵת לָהֶם כִּימֵי
הַשָּׁמַיִם עַל־הָאָרֶץ:

KEEP THESE WORDS

If you will faithfully obey the commandments which I command you this day, to love the Lord your God and to serve Him with all your heart and all your soul, then I will favor your land with rain at the proper season, in autumn and in spring; and you will harvest your grain and wine and oil. I will give grass in the fields for your cattle. You will eat and be satisfied.

Take care not to be lured away to worship other gods. For then the wrath of the Lord will be directed against you. He will close the heavens and there will be no rain. The earth will not yield its produce; and you will soon perish from the good land which the Lord gave you.

Therefore, keep these words of Mine in your heart and in your soul. Bind them as a sign upon your arm, and let them be a reminder above your eyes. Teach them to your children, speaking of them when you are at home and when you are away, when you lie down at night and when you rise up in the morning. Write them upon the doorposts of your homes and upon your gates. Thus your days and the days of your children will be multiplied on the land which the Lord promised to your ancestors for as long as the heavens remain over the earth.

Deuteronomy 11:13-21

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם וַעֲשׂוּ לָהֶם צִיצִת עַל־כַּנְּפֵי בְּגָדֵיהֶם
לְדֶרֶתָם וְנָתַנּוּ עַל־צִיצִת הַכֶּנֶף פֶּתִיל תְּכֵלֶת: וְהָיָה
לָכֶם לְצִיצִת וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֹת יְהוָה
וַעֲשִׂיתֶם אֹתָם וְלֹא תִתּוּרוּ אַחֲרֵי לְבַבְכֶּם וְאַחֲרֵי עֵינֵיכֶם
אֲשֶׁר־אַתֶּם זִנִּים אַחֲרֵיהֶם: לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־
כָּל־מִצְוֹתַי וְהִייתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְהוָה אֱלֹהֵיכֶם
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם
לֵאלֹהִים אֲנִי יְהוָה אֱלֹהֵיכֶם: Reader יְהוָה אֱלֹהֵיכֶם אֵמֶת:

TO SEE, TO REMEMBER, AND TO OBSERVE!

The Lord said to Moses: "Speak to the Children of Israel, and bid them to make fringes in the corners of their garments throughout their generations, putting upon the fringe of each corner a thread of blue.

"When you look upon the fringe you will be reminded of all the commandments of the Lord and obey them. You will not be led astray by the inclination of your heart or by the attraction of your eyes.

"Thus will you be reminded to fulfill all My commandments and be consecrated to your God. I am the Lord your God who brought you out of the land of Egypt to be your God. I, the Lord, am your God."

Numbers 15:37-41

השְׂכִיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם וְהַעֲמִידֵנוּ מִלְּכָנוּ לְחַיִּים.
וּפְרוֹשׁ עָלֵינוּ סֶכֶת שְׁלוֹמָךְ וְתַקְנֵנוּ בְּעֶצֶה טוֹבָה מִלְּפָנֶיךָ
וְהוֹשִׁיעֵנוּ לְמַעַן שְׁמֶךָ. וְהִגֵּן בְּעֶדְנוּ וְהִסֵּר מֵעָלֵינוּ אוֹיֵב
דָּבָר וְחָרֵב וְרָעַב וְיָגוֹן וְהִסֵּר שָׁטָן מִלְּפָנֵינוּ וּמֵאַחֲרֵינוּ.
וּבָצַל כְּנָפֶיךָ תַּסְתִּירֵנוּ כִּי אֵל שׁוֹמְרָנוּ וּמַצִּילָנוּ אַתָּה כִּי
אֵל מֶלֶךְ חַנוּן וְרַחוּם אַתָּה. וְשִׁמּוֹר צִאֲתָנוּ וּבּוֹאֲנוּ לְחַיִּים
וּלְשָׁלוֹם מֵעַתָּה וְעַד עוֹלָם. וּפְרוֹשׁ עָלֵינוּ סֶכֶת שְׁלוֹמָךְ.
בָּרוּךְ אַתָּה יְיָ הַפּוֹרֵשׁ סֶכֶת שְׁלוֹם עָלֵינוּ וְעַל כָּל־עַמּוֹ
יִשְׂרָאֵל וְעַל יְרוּשָׁלַּיִם:

*Hash-kiveynu Adonai Eloheynu l'shalom,
V'ha-amideynu mal-keynu l'ha-yim.
Uf-ros aleynu sukat sh'lomeha,
V'tak-neynu b'eytzah tovah mil-faneha,
V'ho-shi-eynu l'ma-an sh'meha.
V'hageyn ba-adeynu, v'ha-seyr mey-aleynu
Oyeyv, dever, v'herev, v'ra-av, v'yagon,
V'ha-seyr satan mil-fa-neynu umey-ah-reynu,
Uv-tzeyl k'nafeha tas-tireynu,
Ki Eyl shom-reynu u-matzileynu ata,
Ki Eyl meleḥ ḥanun v'raḥum ata.
Ush-mor tzey-teynu uvo-eynu l'ha-yim ul-shalom
Mey-ata v'ad olam.
Uf-ros aleynu sukat sh'lomeha.
Baruḥ ata Adonai, ha-poreys sukat shalom
Aleynu v'al kol amo yisrael v'al y'ru-shala-yim.*

HASHKIVENU: Help us to lie down in peace

Help us, O God, to lie down in peace,
And awaken us to life on the morrow.

May we always be guided by Your good counsel,
And thus find shelter in Your tent of peace.

Shield us, we pray, against our foes,
Against plague, destruction, and sorrow.

Strengthen us against the evil forces
Which abound on every side.

May we always sense Your care,
For You are our merciful King.

Guard us always and everywhere;
Bless us with life and peace.

Praise to You, O God of peace,
Whose love is always with us,

Who shelters His people Israel,
And protects Jerusalem in love.

GRANT US, O GOD



Grant us, O God, Your merciful protection,
And in protection give us strength;

And in our strength grant us wise discretion,
And in discretion make us ever just;

And with our justice may we mingle love,
And with our love, O God, the love of You;
And with the love of You, the love of all.

Amen.

Author unknown

Peace means more than quiet



Help us, O God, to lie down in peace;
But teach us that peace means more than quiet.

*Remind us that if we are to be at peace at night,
We must take heed how we live by day.*

Grant us the peace that comes from honest dealing,
So that no fear of discovery will haunt our sleep.

*Rid us of resentments and hatreds
Which rob us of the peace we crave.*

Liberate us from enslaving habits
Which disturb us and give us no rest.

*May we inflict no pain, bring no shame,
And seek no profit from another's loss.*

May we so live that we can face
The whole world with serenity.

*May we feel no remorse at night
For what we have done during the day.*

May we lie down tonight in peace,
And awaken tomorrow to a richer and fuller life.

Amen.

VESHAMRU: Shabbat—an everlasting covenant

On Shabbat add:

וְשָׁמְרוּ בְּנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת לַעֲשׂוֹת אֶת־הַשַּׁבָּת
לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא
לְעָלָם כִּי־שֵׁשֶׁת יָמִים עָשָׂה יי אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ
וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפֶשׁ:

V'shamru v'ney yisrael et ha-shabbat, la-asot et ha-shabbat l'dorotam b'rit olam. Bey-ni uveyn b'ney yisrael ot hi l'olam. Ki shey-shet yamim asa Adonai et ha-shamayim v'et ha-aretz uva-yom ha-sh'vi-i shavat va-yina-fash.

The Children of Israel shall observe the Sabbath, maintaining it throughout their generations as an everlasting covenant. It is a sign between Me and the Children of Israel for all time; in six days the Lord made heaven and earth, and on the seventh day He ceased His work and rested.

Exodus 31:16-17

TO PROCLAIM THIS DAY

תִּקְעוּ בַחֲדָשׁ שׁוֹפָר בַּכֶּסֶה לְיוֹם חֲגֻנוֹ:
כִּי חֹק לְיִשְׂרָאֵל הוּא מִשְׁפָּט לֵאלֹהֵי יַעֲקֹב:

*Tiku va-ḥodesh shofar, ba-keseh l'yom ḥageynu.
Ki ḥok l'yisrael hu, mishpat ley-lohey ya-akov.*

Sound the Shofar on the New Moon,
At the time appointed for our New Year.
Its observance is a law for Israel,
Ordained by the God of Jacob.

Psalms 81:4-5

Preludes to the Amidah

OUR GOD AND GOD OF OUR ANCESTORS

🕎 Why do we say “Our God and God of our ancestors?” There are two kinds of people who believe in God. One believes by virtue of taking over the faith of parents; the other has arrived at faith through thinking and studying.

The difference between them is this: The advantage of the first is that, no matter what arguments may be brought against it, the faith cannot be shaken; it is firm because it was taken over from one’s parents. But there is one flaw in it: it is faith only in response to a human command, acquired without studying and thinking for one’s self.

The advantage of the second is that, because God has been found through much thinking, the believer has arrived at a personal faith, independently. But here, too, there is a flaw: it is easy to shake this faith by refuting it through evidence.

But the person who unites both kinds of faith is invincible. And so we say “Our God” with reference to our studies, and “God of our ancestors” with an eye to tradition.

The same interpretation has been given to our saying, “God of Abraham, God of Isaac, and God of Jacob,” and not “God of Abraham, Isaac, and Jacob,” for this indicates that Isaac and Jacob did not merely take over the tradition of Abraham; they themselves searched for God.

Baal Shem Tov, retold by Martin Buber (adapted)

OUT OF OUR HEARTS

🕎 The words of our prayers must not fall off our lips like dead leaves in the autumn. They must rise like birds—out of the heart—into the vast expanse of eternity.

Abraham J. Heschel

אֲדֹנֵי שְׁפָתַי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתְךָ:

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם
אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא
אֵל עֲלִיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים וְקִנְיָה הַכֹּל. וְזוֹכֵר חֲסָדֵי
אֲבוֹת וּמֵבִיא גּוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:
זְכַרְנוּ לְחַיִּים מֶלֶךְ חַפֵּץ בְּחַיִּים. וְכַתְּבָנוּ בְּסֵפֶר הַחַיִּים.
לְמַעַן אֱלֹהִים חַיִּים:

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן. בְּרוּךְ אַתָּה יי מְגֵן אַבְרָהָם:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנֵי מַחִיָּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ:
מְכַלְכֵּל חַיִּים בְּחֶסֶד מַחִיָּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקִים אַמּוּנָתוֹ לִישְׁנֵי
עֶפֶר. מִי כְמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דוֹמֶה לָךְ מֶלֶךְ מֵמִית
וּמַחֲיָה וּמַצְמִיחַ יְשׁוּעָה:

מִי כְמוֹךָ אֵב הֶרְחָמִים. זוֹכֵר יְצוּרֵי לְחַיִּים בְּרַחֲמִים:
וְנֶאֱמַן אַתָּה לְהַחְיֹת מֵתִים. בְּרוּךְ אַתָּה יי מַחֲיֵה הַמֵּתִים:

The Amidah

"O Lord, open my lips that my mouth may declare Your praise."

GOD OF ALL GENERATIONS

Praised are You, O Lord our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, great, mighty, awesome God, supreme over all.

You are abundantly kind, Creator of all. Remembering the piety of our ancestors, You lovingly bring redemption to their children's children.

Remember us to life, O King who delights in life. Inscribe us in the book of life, for Your sake, O God of life.

You are the King who helps, delivers, and protects. Praised are You, O Lord, Shield of Abraham.

SOURCE OF LIFE AND MASTER OF NATURE

O Lord, mighty for all eternity, with Your saving power You grant immortal life.

You sustain the living with lovingkindness, and with great mercy You bestow eternal life upon the dead. You support the falling, heal the sick, free the captives. You keep faith with those who sleep in the dust.

Who is like You, almighty God? Who can be compared to You, O Master over life and death, Source of redemption?

Who is like You, Father of mercy? Mercifully You remember Your creatures for life.

You are faithful in granting eternal life to the departed. Praised are You, O Lord, who confers immortality upon the departed.

ועל־כָּלֶם יתְּבַרַךְ וַיִּתְּרוּמָם שְׁמֶךָ מִלְכָּנוּ תָמִיד לְעוֹלָם
וְעַד:

וּכְתוּב לַחַיִּים טוֹבִים כָּל־בְּנֵי בְרִיתְךָ:

וְכָל הַחַיִּים יוֹדוּךָ סֵלָה וַיְהִלְלוּ אֶת שְׁמֶךָ בְּאַמֶּת הָאֵל
יְשׁוּעָתָנוּ וְעִזְרָתָנוּ סֵלָה. בְּרוּךְ אַתָּה יי הטוב שְׁמֶךָ וְלֹךְ
נָאֶה לְהוֹדוֹת:

*שְׁלוֹם רַב עַל יִשְׂרָאֵל עִמָּךְ תָּשִׂים לְעוֹלָם. כִּי אַתָּה
הוּא מֶלֶךְ אֲדוֹן לְכָל־הַשְּׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרַךְ אֶת־
עִמָּךְ יִשְׂרָאֵל בְּכָל־עֵת וּבְכָל־שָׁעָה בְּשִׁלּוּמֶךָ:

בְּסִפּוּר חַיִּים בְּרָכָה וְשְׁלוֹם וּפְרִנָּסָה טוֹבָה. נִזְכָּר וְנִכְתָּב
לְפָנֶיךָ. אֲנַחְנוּ וְכָל־עַמָּךְ בֵּית יִשְׂרָאֵל. לַחַיִּים טוֹבִים
וּלְשְׁלוֹם. בְּרוּךְ אַתָּה יי עוֹשֵׂה הַשְּׁלוֹם:

**In the Morning Service, substitute the following paragraph:*

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה בְּעוֹלָם חֵן וְחֶסֶד וְרַחֲמִים עָלֵינוּ
וְעַל כָּל־יִשְׂרָאֵל עִמָּךְ. בְּרַכְנוּ אֲבִינוּ כָּלֵנוּ כְּאַחַד בְּאוֹר פְּנִיךָ.
כִּי בְּאוֹר פְּנִיךָ נִתְּתָ לָנוּ יי אֱלֹהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד
וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרַךְ
אֶת־עַמָּךְ יִשְׂרָאֵל בְּכָל־עֵת וּבְכָל־שָׁעָה בְּשִׁלּוּמֶךָ: בְּסִפּוּר חַיִּים
בְּרָכָה וְשְׁלוֹם וּפְרִנָּסָה טוֹבָה. נִזְכָּר וְנִכְתָּב לְפָנֶיךָ. אֲנַחְנוּ וְכָל־
עַמָּךְ בֵּית יִשְׂרָאֵל. לַחַיִּים טוֹבִים וּלְשְׁלוֹם. בְּרוּךְ אַתָּה יי עוֹשֵׂה
הַשְּׁלוֹם:

For all Your blessings we shall praise and exalt You, O our King, forever.

Inscribe all the children of Your covenant for a good life. May all living creatures always thank You and praise You in truth. O God, You are our deliverance and our help. Praised are You, beneficent Lord, to whom all praise is due.

BLESS US WITH PEACE

*Grant lasting peace to Your people Israel, for You are the sovereign Lord of peace. May it please You to bless Your people Israel, in every season and at every hour, with Your peace.

INSCRIBE US IN THE BOOK OF LIFE

In the book of life and blessing, peace and prosperity, may we and all Your people, the house of Israel, be inscribed for a good and peaceful life. Praised are You, O Lord, Source of peace.

**In the Morning Service, substitute the following paragraph:*

Grant peace, goodness, and blessing to the world; graciousness, kindness, and mercy to us and to all Your people Israel. Bless us all, O our Father, with the divine light of Your presence. For by that divine light You have revealed to us Your life-giving Torah, and taught us lovingkindness, righteousness, mercy and peace. May it please You to bless Your people Israel, in every season and at every hour, with Your peace. In the book of life and blessing, peace and prosperity, may we and all Your people, the house of Israel, be inscribed for a good and peaceful life. Praised are You, O Lord, Source of peace.

אֱלֹהֵי. נִצּוּר לְשׁוֹנֵי מִרְעַ וּשְׁפָתַי מְדַבֵּר מִרְמָה.
 וְלִמְקַלְלֵי נַפְשִׁי תְדוּם וְנַפְשִׁי כֶּעָפָר לְכָל תְּהִיָּה:
 פָּתַח לִבִּי בְּתוֹרָתְךָ וּבְמִצְוֹתֶיךָ תִּרְדּוּךָ נַפְשִׁי.
 וְכָל הַחוֹשְׁבִים עָלַי רָעָה.
 מִהֲרָה הִפֵּר עֲצָתָם וְקָלַקַל מַחֲשַׁבְתָּם:
 עֲשֵׂה לְמַעַן שְׁמֶךָ עֲשֵׂה לְמַעַן יִמְיָנְךָ
 עֲשֵׂה לְמַעַן קִדְשֶׁתְךָ עֲשֵׂה לְמַעַן תּוֹרָתְךָ:
 לְמַעַן יִחַלְצוּן יְדִידֶיךָ הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנִי:
 יִהְיוּ לְרָצוֹן אֲמַר־יָפִי וְהִגִּיוֹן לִבִּי לְפָנֶיךָ.
 יְיָ צוּרִי וְגֹאֲלִי:
 עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם
 עָלֵינוּ וְעַל כָּל־יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

On a weekday continue with Kaddish Shalem on page 50.

Yi-h'yu l'ratzon imrey fi v'heg-yon libi l'fa-neha.
 Adonai tzuri v'go-ali.

Oseh shalom bi-m'romav, hu ya-aseh shalom
 Aleynu v'al kol yisrael, v'imru amen.

GUARD MY TONGUE FROM EVIL

O Lord, guard my tongue from evil
and my lips from speaking falsehood.

Help me to ignore those who slander me,
and to be humble and forgiving to all.

Open my heart to Your Torah,
that I may know Your teachings and eagerly do Your will.

Frustrate the plans of those who wish me ill,
that I may praise Your power, Your holiness, and Your law.

Save Your loved ones, O Lord;
Answer us with Your redeeming power.

“May the words of my mouth
and the meditation of my heart
find favor before You,
my Rock and my Redeemer.”

O Maker of harmony in the universe,
grant peace to us, to Israel, and to all people everywhere.

Amen.

Adapted from the Hebrew

Reader:

יִתְגַּדֵּל וַיִּתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי־בְרָא
כְּרֻעֻתָּהּ. וַיִּמְלִיךְ מַלְכוּתָּהּ בְּחַיִּיכוֹן וּבְיוֹמִיכוֹן וּבְחַיִּי
דְּכָל־בֵּית יִשְׂרָאֵל בְּעָגְלָא וּבְזִמְן קָרִיב. וְאָמְרוּ אָמֵן:

Congregation and Reader:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Reader:

יִתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרַמֵּם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר
וַיִּתְעַלֶּה וַיִּתְהַלֵּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא. לְעָלָא
וּלְעָלָא מְכָל־בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבַּחְתָּא וְנַחֲמָתָא
דְּאָמִירֵן בְּעֶלְמָא. וְאָמְרוּ אָמֵן:

תִּתְקַבֵּל צְלוֹתָהוֹן וּבְעוּתָהוֹן דְּכָל־יִשְׂרָאֵל קֳדָם
אַבוּהוֹן דִּי־בִשְׁמַיָּא. וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל־
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל־
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

Y'hey sh'mey raba m'varah l'alam ul-almey alma-ya.

Oseh shalom bi-m'romav, hu ya-aseh shalom
Aleynu v'al kol yisrael, v'imru amen.

KADDISH SHALEM

Magnified and sanctified be God's great name in the world which He has created according to His will. May He establish His kingdom soon, in our lifetime. Let us say: Amen.

Congregation and Reader:

May His great name be praised to all eternity.

Hallowed and honored, extolled and exalted, adored and acclaimed be the name of the Holy One, though He is infinitely beyond all the praises, hymns, and songs of adoration which are uttered. Let us say: Amen.

May the prayers and pleas of the whole house of Israel be accepted by our heavenly Father. Let us say: Amen.

May God grant abundant peace and life to us and to all Israel. Let us say: Amen.

May He who ordains harmony in the universe grant peace to us and to all Israel. Let us say: Amen.

מִן־הַמִּצָּר קָרָאתִי יְהוָה עֲנֵנִי בְּמַרְחָב יְהוָה:
קוֹלִי שָׁמַעְתָּ אֶל־תַּעֲלֹם אֲזַנְךָ לְרוֹחֹתִי לְשׁוֹעֲתִי:
רֹאשׁ־דְּבָרְךָ אָמַת וּלְעוֹלָם כָּל־מִשְׁפָּט צִדְקָךָ:
עֶרֶב עֲבָדְךָ לְטוֹב אֶל־יַעֲשֶׂקֵנִי יָדַיִם:
שֹׁשׂ אֲנֹכִי עַל־אֲמָרְתְּךָ כְּמוֹצֵא שָׁלָל רָב:
טוֹב טַעַם וְדַעַת לְמַדְנִי כִּי בְּמִצְוֹתֶיךָ הָאֲמֻנָּה:
נִדְבּוֹת פִּי רָצִיה־נָא יְיָ וּמִשְׁפָּטֶיךָ לְמַדְנִי:

In my distress I cried out to the Lord;
He answered me and set me free.

You have heard my voice;
Do not turn away from my cry of distress.

The beginning of Your word is truth;
Your righteous judgments are everlasting.

Protect me, O Lord;
Let not the arrogant oppress me.

I rejoice over Your word,
Like one who finds great treasure.

Grant me discernment and knowledge,
For I have put my trust in Your commandments.

Accept the offerings of my lips, O Lord,
And teach me Your laws.

Biblical verses

Continue on page 244 or on page 248.

On Shabbat add the words in brackets.

ברוך אתה יי אלהינו מלך העולם בורא פרי הגפן:
ברוך אתה יי אלהינו מלך העולם אשר בחר-בנו
מכל-עם ורוממנו מכל-לשון וקדשנו במצותיו. ותתן
לנו יי אלהינו באהבה את יום השבת הזה ואת יום הזכרון
הזה. יום וזכרון תרועה ובאהבה מקרא קדש וזכר
ליציאת מצרים. כי בנו בחרת ואותנו קדשת מכל-
העמים. ודברך אמת וקיים לעד. ברוך אתה יי מלך על
כל-הארץ מקדש והשבת וישראל ויום הזכרון:

On Saturday night add:

ברוך אתה יי אלהינו מלך העולם בורא מאורי האש:
ברוך אתה יי אלהינו מלך העולם המבדיל בין קדש לחול
בין אור לחשך בין ישראל לעמים. בין יום השביעי לששת ימי
המעשה. בין קדשת שבת לקדשת יום טוב הבדלת. ואת-יום
השביעי מששת ימי המעשה קדשת. הבדלת וקדשת את-עמך
ישראל בקדשתך. ברוך אתה יי המבדיל בין קדש לקדש:

ברוך אתה יי אלהינו מלך העולם שהחיינו וקיימנו
והגיענו לזמן הזה:

Baruh ata Adonai, Eloheynu meleh ha-olam, sheh-heh-heh-
yanu, v'kiy'manu, v'higi-anu la-z'man ha-zeh.

The Kiddush

For transliteration, see page 867.

Praised are You, Lord our God, King of the universe, Creator of the fruit of the vine.

Praised are You, Lord our God, King of the universe, who has chosen us of all peoples for His service and distinguished us by teaching us the way of holiness through the *Mitzvot*. In love have You given us, O Lord our God, [this Sabbath day, and] this Day of Remembrance, a day for [recalling in love] the sounding of the *Shofar* a holy convocation, commemorating the Exodus from Egypt.

You have chosen us for Your service, and have given us a sacred purpose in life; for Your word is truth and endures forever. Praised are You, O Lord, King over all the earth, who hallows [the Sabbath,] Israel, and this Day of Remembrance.

On Saturday night add:

Praised are You, Lord our God, King of the universe, Creator of the light of the fire.

Praised are You, Lord our God, King of the universe, who has made a distinction between the holy and the ordinary, between light and darkness, between the people Israel and the heathens, between the seventh day and the six ordinary days of the week. You have made a distinction between the holiness of the Sabbath and the holiness of the festival, and You have hallowed the seventh day above all other days. You have distinguished and sanctified Your people Israel by Your holiness. Praised are You, O Lord, who has made a distinction between the holiness of the Sabbath and the holiness of the festival.

Praised are You, Lord our God, King of the universe, who has kept us in life, sustained us, and enabled us to reach this season.

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל
 לַחַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית.
 שְׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת
 וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה.
 שְׁלֹא שָׂם חֶלְקֵנוּ בָהֶם
 וּגְרָלְנוּ בְּכָל־הַמוֹנָם:

וְאֶנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים
 לִפְנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים
 הַקָּדוֹשׁ בָּרוּךְ הוּא.

שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אָרֶץ וּמוֹשֵׁב יְקָרוֹ בְּשָׁמַיִם
 מִמַּעַל וּשְׁכִינֵת עִזּוֹ בְּגִבְהֵי מְרוֹמִים: הוּא אֱלֹהֵינוּ אֵין
 עוֹד. אֱמֶת מִלִּפְנֵי אָפֶס זולָתוֹ. כְּבָתוּב בְּתוֹרָתוֹ. וְיִדְעָתָּ
 הַיּוֹם וְהַשַּׁבָּת אֶל־לִבְבְּךָ כִּי יי הוּא הָאֱלֹהִים בְּשָׁמַיִם
 מִמַּעַל וְעַל־הָאָרֶץ מִתַּחַת. אֵין עוֹד:

*Aleynu l'sha-bey-ah la-adon ha-kol,
 La-teyt g'dula l'yotzeyr b'reyshit.
 Shelo asanu k'go-yey ha-aratzot,
 V'lo samanu k'mish-p'hot ha-adama.
 Shelo sam hel-keynu ka-hem,
 V'gora-leynu k'hol hamonam.*

*Va-anahnu kor-im u-mishta-havim umodim,
 Lifney meleḥ malhey ha-m'lahim,
 Ha-kadosh baruh hu.*

ALENU

Let us now praise the Lord of all,
Let us acclaim the Author of creation.

He made us unlike the pagans who surrounded us,
Unlike the heathens of the ancient world.

He made our heritage different from theirs,
And assigned to us a unique destiny.

For we bend the knee and reverently bow
Before the King of kings,
The Holy One, praised be He.

He spread out the heavens and founded the earth;
His glorious presence is everywhere.

He is our God; there is no other.
He is truly our King; there is none besides Him.

As it is written in His Torah:
"This day accept with mind and heart

That He is the Lord in heaven and earth;
There is no other."

על־כֵּן נִקְוָה לָךְ יְיָ אֱלֹהֵינוּ לְרֹאוֹת מְהֵרָה בְּתַפְאֶרֶת
עֲנֹךְ לְהַעֲבִיר גְּלוּלִים מִן הָאָרֶץ וְהַאֲלִילִים בְּרוֹת
יִבְרִתוּן. לְתַקֵּן עוֹלָם בְּמַלְכוּת שְׂדֵי. וְכַל־בְּנֵי בָשָׂר יִקְרְאוּ
בְּשִׁמְךָ לְהַפְנוֹת אֵלֶיךָ כָּל־רְשָׁעֵי אָרֶץ. יִכִּירוּ וַיִּדְעוּ כָּל־
יוֹשְׁבֵי תְּבֵל. כִּי־לָךְ תִּכְרַע כָּל־בָּרָךְ תִּשָּׁבַע כָּל־לְשׁוֹן:
לִפְנֶיךָ יְיָ אֱלֹהֵינוּ יִכְרְעוּ וַיִּפּוּלוּ. וְלִכְבוֹד שִׁמְךָ יִקָּר. יִתְּנוּ.
וַיִּקְבְּלוּ כָּלֵם אֶת עַל מַלְכוּתְךָ. וְתִמְלֹךְ עֲלֵיהֶם מְהֵרָה
לְעוֹלָם וָעֶד. כִּי הַמַּלְכוּת שְׁלָךְ הִיא וּלְעוֹלָמִי עַד תִּמְלֹךְ
בְּכָבוֹד: בְּכַתוּב בְּתוֹרָתְךָ. יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

וְנֹאמַר. וְהָיָה יְיָ לְמֶלֶךְ עַל־כָּל־הָאָרֶץ.
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד וּשְׁמוֹ אֶחָד:

*V'ne-emar, v'ha-ya Adonai l'meleh al kol ha-aretz,
Ba-yom ha-hu yi-h'yeh Adonai ehad u-sh'mo ehad.*

WE HOPE FOR THE DAY

Because we believe in You, O God,
We hope for the day when Your majesty will prevail,

When all false gods will be removed,
And all idolatry will be abolished;

When the world will be made a kingdom of God,
When all humanity will invoke Your name,
And the wicked will be turned to You.

May all who live be convinced
That to You every knee must bend,
Every tongue must vow loyalty.

Before You may all bow in reverence,
Proclaiming Your glory, accepting Your sovereignty.

May Your reign come soon and last forever;
For sovereignty is Yours alone, now and evermore.

So is it written in Your Torah:

"The Lord shall reign for ever and ever."

The prophet too, proclaimed this promise:

"The Lord shall be King over all the earth;

That day the Lord shall be One and His name One."

יִתְגַּדֵּל וַיִּתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי־בְרָא
בְּרַעוּתָהּ. וַיִּמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי
דְּכָל־בֵּית יִשְׂרָאֵל בְּעִנְיָא וּבְזִמְן קָרִיב. וְאָמְרוּ אָמֵן:

Congregation and mourners:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמַיָּא:

Mourners:

יִתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרַמֵּם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר
וַיִּתְעַלֶּה וַיִּתְהַלֵּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא. לְעָלְמָא
וּלְעָלְמָא מְכַל־בְּרַכְתָּא וְשִׁירְתָּא חֲשַׁבְחָתָא וְנַחֲמָתָא
דְּאִמְרֵין בְּעֶלְמָא. וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל־
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל־
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

MOURNER'S KADDISH

Yit-gadal v'yit-kadash sh'mey raba,
B'alma di v'ra ĥirutey, v'yam-liĥ mal-ĥutey
B'ĥa-yey-ĥon uv-yomey-ĥon uv-ĥa-yey d'ĥol beyt yisrael
Ba-agala u-vizman kariv, v'imru **amen**.

Congregation and mourners:

Y'hey sh'mey raba m'varah l'alam ul-almey alma-ya.

Mourners:

Yit-barah v'yish-tabah v'yit-pa-ar v'yit-romam v'yit-na-sey
V'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud-sha,
B'riĥ hu, l'eyla ul-eyla mi-kol bir-ĥata v'shi-rata
Tush-b'ĥata v'ne-ĥemata da-amiran b'alma, v'imru **amen**.

Y'hey sh'lama raba min sh'ma-ya
V'ĥa-yim aleynu v'al kol yisrael, v'imru **amen**.

Oseh shalom bi-m'romav, hu ya-aseh shalom
Aleynu v'al kol yisrael, v'imru **amen**.

Magnified and sanctified be God's great name in the world which He has created according to His will. May He establish His kingdom soon, in our lifetime. Let us say: Amen.

May His great name be praised to all eternity.

Hallowed and honored, extolled and exalted, adored and acclaimed be the name of the Holy One, though He is infinitely beyond all the praises, hymns, and songs of adoration which are uttered. Let us say: Amen.

May God grant abundant peace and life to us and to all Israel. Let us say: Amen.

May He who ordains harmony in the universe grant peace to us and to all Israel. Let us say: Amen.

יי אורי וישעי ממי אירא יי מעוזי ממי אפחד:
 בקרב עלי מרעים לאכל את־בשרי צרי ואיבי לי המה
 כשלו ונפלו: אם־תחנה עלי מחנה לא־יֵרָא לבי אם־
 תקום עלי מלחמה בזאת אני בוטח: אחת שאלתי מאת־י
 אותה אבקש שבתי בבית־י כל־ימי חיי לחזות בנעם־י
 ולבקר בהיכלו: כי יצפני בסכה ביום רעה יסתגני
 בסתר אהלו בצור ירומני: ועתה ירום ראשי על איבי
 סביבותי ואזבחה באהלו ובחי תרועה אשירה ואזמרה
 ליי: שמע־י קולי אקרא וחנני וענני: לך אמר לבי בקשו
 פני את־פניו יי אבקש: אל־תסתר פניו ממני אל־תט־
 באף עבדך עזרתי הִיִּית אֶל־תִּשְׁשֵׁנִי ואל־תעִבֵנִי אֱלֹהֵי
 ישעי: כִּי־אֲבִי וְאֲמִי עֲזָבוּנִי וְיִי יֹאסֵפִנִי: הוֹרֵנִי יי דרכך
 ונחני בארץ מישור למען שרְדִי: אֶל־תִּתְּנִי בְּנֶפֶשׁ צָרִי
 כִּי קְמַרְבִּי עֲדִישֶׁקֶר ויִפַּח חֶמֶס: לֹא־אֶמְנָתִי לִרְאוֹת
 בְּטוֹב־י בְּאַרְץ חַיִּים: קוֹה אֶל־י חֹזֵק וְיֹאמֵץ לְבָב וְקוֹה
 אֶל־י:

TRUST IN THE LORD

The Lord is my light and my help; whom shall I fear?
The Lord is the strength of my life; whom shall I dread?

Should an army be arrayed against me, I would not fear.
Should war beset me, still would I be confident.

One thing I ask of the Lord, for this do I yearn:
That I may dwell in the house of the Lord all my life,
To feel the goodness of the Lord in His sanctuary.

On the day of trouble He will shield me;
He will lift me to safety;
My head will be high above my foes.

In His tabernacle I will bring offerings of jubilation,
With chanting and joyous singing.

O Lord, hear my voice when I call;
Be gracious to me and answer me.

O Lord, I truly seek You.
Do not hide Yourself from me;
Turn not in anger from Your servant.

You have always been my help;
Do not forsake me, O God, my Deliverer.

Teach me Your way, O Lord; lead me on a straight path.
Deliver me not to the will of my enemies.

Trust in the Lord and be strong;
Take courage and hope in the Lord.

Psalm 27—selected from the Hebrew